# STATE OF NEW HAMPSHIRE

Executive Council

**DAVID K WHEELER**
EXECUTIVE COUNCILOR
DISTRICT FIVE

STATE HOUSE ROOM 207
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**TO:** All Fifth District Cities and Towns
**FROM:** Executive Councilor David K. Wheeler
**DATE:** November 16, 2026

The Governor and Executive Council met on Tuesday, November 10, 2026, in Concord, NH and considered an agenda of approximately 100 items.

The next scheduled Governor and Executive Council Meeting will be held on Wednesday, December 2, 2026, at 10:00 a.m. at the State House, Concord, NH.

All meetings of the Governor and Executive Council are open to the public.

***The following Authorized items that are gray highlighted and bolded might be of interest to District Five constituents.***

**All Items were approved by unanimous vote of the Executive Council Except for the following:**
**Item #38: 4-0 Councilor David Wheeler recused himself**
**Tabled Item #61: 3-2 Failed Councilor Joseph Kenney, Councilor Karen Liot Hill voting Yes**

## CONSENT CALENDAR AGENDA

### #1 MOP 150, I, B (1): Expenditure Approvals

### Department of Energy

A. Authorized the New Hampshire Department of Energy (Department) to pay the National Association for State Community Services Programs (NASCSP) (Vendor #171349), Washington, D.C., for an amount of $3,107.51 for calendar year 2027 membership dues effective upon Governor and Executive Council approval for the period January 1, 2027, through December 31, 2027. **100% Federal Funds.**

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### Fish and Game Department

B. Authorized the New Hampshire Fish and Game Department to pay the Northeast Association of Fish and Wildlife Agencies (NEAFWA) Petersburgh, NY 12138 (Vendor #156444), $4,800.00 annual membership dues effective upon Governor and Council approval for the period January 1, 2027, through December 31, 2027. **100% Fish and Game Funds.**

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### Department of Health and Human Services

### Division of Economic Stability

C. Authorized the Department of Health and Human Services, Division of Economic Stability, to pay the American Public Human Services Association (APHSA) (VC#168677-B001), Chantilly, VA in the amount of $42,000 for annual

membership dues effective upon Governor and Council approval for the period of January 1, 2027 through December 31, 2027. **56% Federal Funds, 44% General Funds.**

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**#2 MOP 150, I, B (2): Approval of Acceptances**

**Department of Military Affairs & Veterans Services**

A. Authorized to accept donations of uniforms for maintenance, MailChimp, computers and accessories, benches, engraving, tree consulting, IT support, event supplies and Memorial Walkway upgrade in the amount of $19,967.20 for the New Hampshire Veterans Cemetery to be used for the operation, maintenance, and improvement of the cemetery as detailed in the letter dated October 2, 2026,

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**Department of Natural & Cultural Resources**

B. Authorized, pursuant to RSA 216-A:3-o, I, the Department of Natural and Cultural Resources, Division of Parks and Recreation, Bureau of Historic Sites to accept a donation of terrace chairs, tables and interpretative signage estimated at a value of $12,500 from the Weeks State Park Association (WSPA) for use at Weeks State Park, effective upon Governor and Executive Council approval.

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**#3 MOP 150, I, B (3): Reports and Findings**

**Insurance Department**

A. Authorized to accept and place on file the One Hundred Seventy Fifth Annual Report for fiscal year 2026.

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**Department of Transportation**

B. Authorized the Bureau of Right of Way's petition for a hearing to construct a roundabout at the intersection of Mammoth Road and Marsh Road. The purpose of the project is to address safety and capacity concerns at the intersection. Further authorized a Commission of Three Persons to be appointed by the Governor with the advice of the Executive Council to hold a hearing and determine whether there is an occasion for the project.

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**#4 MOP 150, I, B (4): Nominations, Confirmations and Appointments**

**Department of Military Affairs & Veterans Services**

A. Authorized the nomination of Major Brandon J. LaBelle, Groton, MA, for promotion to the rank of Lieutenant Colonel, in the NH Army National Guard. This officer meets the physical, moral and professional qualifications for this grade promotion in the NH Army National Guard.

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**Department of Military Affairs & Veterans Services**

B. Authorized the nomination of Major Kyle I. McCrum, Farmington, NH, for promotion to the rank of Lieutenant Colonel, in the NH Army National Guard. This officer meets the physical, moral and professional qualifications for this grade promotion in the NH Army National Guard.

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**Department of Military Affairs & Veterans Services**

C. Authorized the nomination of Major Jennifer C. Delker, Fayette, ME, for promotion to the rank of Lieutenant Colonel, in the NH Air National Guard. This officer meets the physical, moral and professional qualifications for this grade promotion in the NH Air National Guard.

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**Department of Military Affairs & Veterans Services**

D. Authorized the nomination of Major David Hopkins, Madbury, NH, for promotion to the rank of Lieutenant Colonel, in the NH Air National Guard. This officer meets the physical, moral and professional qualifications for this grade promotion in the NH Air National Guard.

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**Department of Military Affairs & Veterans Services**

E. Authorized the nomination of Major Jeffrey M. Mnich, Beverly, MA, for promotion to the rank of Lieutenant Colonel, in the NH Air National Guard. This officer meets the physical, moral and professional qualifications for this grade promotion in the NH Air National Guard.

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**Department of Military Affairs & Veterans Services**

F. Authorized the nomination of Major Matthew W. Sloane, Beverly, MA, for promotion to the rank of Lieutenant Colonel, in the NH Air National Guard. This officer meets the physical, moral and professional qualifications for this grade promotion in the NH Air National Guard.

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**#5 MOP 150, I, B (5): Other Calendar Agenda Items**

**Department of Transportation**

A. Authorized the Bureau of Highway Design to amend Contract #4014739 with HDR Engineering, Inc. of Bedford, NH, for preliminary engineering, environmental, public involvement, and final design services in the town of Bedford, by extending the completion date from December 31, 2026 to June 30, 2027, effective upon Governor and Council approval. The original Agreement was approved by Governor and Council on May 15, 2024 (Item 44), archived document . Time extension only, no additional funding.

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**Treasury**

B. Authorized the State Treasury and the Governor’s Commission on Disability to amend the Implementing Agreement with Ascensus College Savings Recordkeeping Services, LLC and Ascensus Investment Advisors, LLC for the management and administration of a qualified Achieving a Better Life Experience (ABLE) savings account program in New Hampshire effective November 10, 2026 until terminated. There is no financial impact to the State.

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**Department of Environmental Services**

C. Authorized to amend a Volkswagen Environmental Mitigation Trust grant to the City of Concord, NH by extending the completion date to December 31, 2027 from December 31, 2026, effective upon Governor & Council approval through December 31, 2027. No additional funding is involved in this time extension. The original grant was approved by Governor & Council on January 28, 2026, Item #73, archived document . **100% Volkswagen Environmental Mitigation Trust funds.**

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**Department of Environmental Services**

D. Authorized to amend a Volkswagen Environmental Mitigation Trust grant to the Town of Lyman, NH, by extending the completion date to December 31, 2027 from December 31, 2026, effective upon Governor & Council approval through December 31, 2027. No additional funding is involved in this time extension. The original grant was approved by Governor & Council on December 17, 2025, Item #68, archived document . **100% Volkswagen Environmental Mitigation Trust funds.**

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**Department of Environmental Services**

E. Authorized to amend Memorandum of Agreement (MOA) with the New Hampshire Department of Transportation (NHDOT) by extending the end date from March 31, 2027 to March 31, 2028, upon Governor and Council approval. The original agreement was approved by the Governor and Council on June 28, 2023, Item #156, archived document . **100% Federal Funds.**

Download

**Regular Agenda**

**Department of Transportation**

#06 Authorized the Bureau of Rail & Transit to enter into a **retroactive** lease agreement with South Down Boat Club in the amount of $42,530.00 for the use of state-owned property in Laconia, NH along Paugus Bay. This lease agreement is effective from July 1, 2025, through June 30, 2030, upon Governor and Council approval. The land will be conveyed without any explicit covenants, restrictions, or permissions regarding hunting, fishing, or other recreational activities. Applicable local and state laws will govern such activities.

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#07 Authorized the Bureau of Environment to make payments to the University of Illinois Chicago, of Chicago, IL, for enrollment in the Monarch Candidate Conservation Agreement with Assurances. This voluntary enrollment in the Monarch CCAA addresses the conservation needs of the monarch butterfly before it becomes listed as endangered or threatened under the Federal Endangered Species Act, 16 U.S.C. 1531 et seq. and enables the US Fish and Wildlife Service to provide assurances to DOT that it will not require implementation of additional conservation measures beyond those in the agreement when the Monarch Butterfly is listed as threatened or endangered. Effective upon Governor and Council approval.

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#08 Authorized the Bureau of Right-of-Way to pay property owners $127,775 as documented in the Contemplated Awards list, for amounts exceeding $5,000 for the period from August 25, 2026, to September 24, 2026, effective upon approval by the Governor and Council.

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#09 According to the Governor and Council approval of April 1, 1998, Item #85, the Bureau of Right-of-Way, submits the Contemplated Awards List for amounts less than $5,000, totaling $35,013.79 for the period beginning July 1, 2026, through September 30, 2026. Various transportation funds paid these awards.

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#10 Authorized the Bureau of Bridge Design to enter into an Agreement with HRV Conformance Verification Associates, Inc., of Moon Township, Pennsylvania, for an amount not to exceed $600,000, to provide on-call Structural Steel Inspection Services, effective upon Governor and Council approval through October 1, 2029, with the option to renew for one year subject to Governor and Council approval. **100% Federal Funds.**

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For additional publicly-available information: see SOS's Business Record

#11 1. Authorized the Bureau of Aeronautics to **retroactively** provide funding to the City of Claremont, for SBG 02-31-2026, an Infrastructure and Investment Jobs Act grant, to install Automated Weather Observing System III weather reporting equipment at the Claremont Municipal Airport in Claremont, NH. Federal and State participation in the amount of $429,000, **retroactive** to July 16, 2025, is effective upon Governor and Council approval through August 25, 2028. **97.4% Federal Funds, 2.6% State Funds.** 2. Authorized the Bureau of Aeronautics to **retroactively** provide funding to the City of Claremont, for SBG 02-32-2026, an Airport Improvement Program grant to install Automated Weather Observing System III weather reporting equipment at the Claremont Municipal Airport in Claremont, NH. Federal and State participation in the amount of $141,955, is **retroactive** to July 16, 2025, is effective upon Governor and Council approval through August 25, 2028. **94.7% Federal Funds, 5.3% State Funds.**

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#12 Authorized the Bureau of Planning and Community Assistance to enter into an Agreement with Howard Stein Hudson Associates, Inc., of Boston, MA, for an amount not to exceed $1,500,000, for Statewide On-Call Corridor Study Program Services, effective upon Governor and Council approval through December 31, 2030. **100% Federal Funds.**

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#13 NOT USED

#14 Authorized the Bureau of Bridge Design to amend a **sole source** contract "Bridge Inspection Management System – 2025-012" with Bridge Intelligence, LLC, DBA AssetIntel, of Sanford, FL, for the purchase of Error Checker, a cloud-based software module, to supplement a cloud-based Bridge Inspection Management software already purchased by the Department, by increasing the total contract amount by $26,700 (from $1,085,200 to $1,111,900) effective upon Governor and Council approval. The original contract was approved by the Governor and Executive Council on August 30, 2024, Item #60A, archived document . **100% Federal Funds.**

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#15 Authorized the Bureau of Planning & Community Assistance to enter into agreements totaling $2,250,000.00 with the included list of sub-recipients to provide funding and services under the 2026 Congressionally Designated Spending Programs through a local project administration process, effective upon Governor and Council approval, through September 30, 2034. **100% Federal Funds.**

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#16 1. Authorized the Bureau of Right-of-Way to sell a parcel of improved State-owned land directly to Mark and Cynthia Timmons for $325,000, with the Bureau providing $10,000 in concessions to the Buyers for closing costs and assessing an administrative fee of $1,100. The parcel consists of a single-family residential dwelling and contains 1.39

± acres of land, with a physical address of 301 Webster Street in the Town of Hudson, County of Hillsborough. The subject parcel is identified as Tax Map 128, Lot 9. 2. The Bureau further requests authorization to compensate NAI Norwood from the net proceeds of the sale a 5% commission fee of ($15,750), of which 2% of the commission fee will be provided to the Buyer's Agent for real estate services, effective upon Governor and Executive Council approval. The improved land will be conveyed without explicit covenants, restrictions, or permissions regarding hunting, fishing, and other recreational activities, and applicable local and State laws will regulate such activities.

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#17 1. Authorized the Bureau of Right-of-Way to sell a parcel of State-owned land directly to Kenneth & Sarah Strafford, for $125,000 with the Bureau assessing an administrative fee of $1,100. The parcel, consisting of 0.92 ± acres of unimproved land, is located on the westerly side of Thompson Road in the Town of Conway in the County of Carroll. The subject parcel is identified as Tax Map 219, Lot 260 & a portion of 260.1 (previously Tax Map 219, Lot 260). 2. The Bureau further requests authorization to compensate 603 Redstone Realty LLC from the proceeds of the sale a 6% commission fee of $7,500 for real estate services, effective upon Governor and Executive Council approval. The unimproved land will be conveyed without explicit covenants, restrictions, or permissions regarding hunting, fishing, and other recreational activities, and applicable local and State laws will regulate such activities.

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#18 Authorized the Bureau of Transportation Systems Management Operations to amend a **sole source** lease agreement, originally with Whittier Communications Inc. of Rochester, NH and now assigned to Blue Sky Towers III, LLC of Chagrin Falls, OH for the communications facility & tower space located at the summit of Mount Nickerson, Ossipee, NH for a total cost of $55,392.97 effective January 1, 2027 through December 31, 2031. The original lease was approved by Governor and Council on April 20, 2022, (Item #46), archived document . **50.9% Highway Funds and 49.1% Turnpike Funds (Intra-Agency Transfers).**

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#19 1. Authorized the Bureau of Construction to enter into a contract with E.D. Swett, Inc. of Concord, NH on the basis of a low bid of $1,389,380.00 for culvert replacement in Wolfeboro to convey an unnamed stream under NH 28 (Project: Wolfeboro #44455), from the date of Governor and Council approval through June 2, 2028, unless amended by the Department in accordance with the Standard Specifications. 2. Further authorized that a contingency in the amount of $138,938 be approved for payment of latent conditions, which may appear during the construction of the project. The contingency requested is 10% of the contract amount. **80% Federal Funds, 20% Highway Funds.**

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For additional publicly-available information: see SOS's Business Record

**#20 1. Authorized the Bureau of Construction to enter into a contract with Electric Light Company, Inc. dba Electric Signal Repair of Cape Neddick, ME on the basis of a low bid of $252,586 for intersection signalization and traffic pole replacement in locations along NH 33 from Greenland to Portsmouth; I-93 in Manchester, and on the FEET in Merrimack (Projects: Greenland-Portsmouth #45449, Manchester #45444, and Merrimack #45445), from the date of Governor and Council approval through October 29, 2027, unless amended by the Department in accordance with the Standard Specifications. 2. Further authorized that a contingency in the amount of $25,258.60 be approved for payment of latent conditions, which may appear during the construction of the project. The contingency requested is 10% of the contract amount. 44% Turnpike, 29% Betterment, and 27% Reimbursable Maintenance.**

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**Department of Information Technology**

#21 Authorized to enter into a **Sole Source** amendment to an existing contract, which was originally competitively bid, with Deloitte Consulting, LLP, New York, NY, to modify the scope of work to address requirements through the Centers for Medicare & Medicaid Services (PL 119-21), to reduce long-term care eligibility processing times, strengthen contact center response times, and conduct system changes to support the implementation of the Dual Special Needs Medicare and Medicaid Plans targeted for January 1, 2028, within NH EASY and New HEIGHTS by increasing the price limitation by $11,421,871 from $102,169,141.12 to $113,591,012.12 with no change to the contract completion date of September 30, 2028, effective upon Governor and Council approval. The original contract was approved by Governor and Council on November 2, 2022, item #34, archived document , amended on March 22, 2023, item #38A, archived document , August 23, 2023, item #44, archived document ,; June 26, 2024, item #81, archived document ,; December 18, 2024, item #49, archived document ,; October 1, 2025, item #5B, archived document , and most recently amended on March 25, 2026, item #28, archived document . **91.20% Federal Funds. 1.37% General Funds. 7.43% Capital Funds.**

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For additional publicly-available information: see SOS's Business Record

**Office of Professional Licensing and Certification**

#22 Authorized to **retroactively** amend an existing contract with Zachary Daniels, DMD, MD, Bow, NH (originally approved by G&C on 1/28/26, Item #37, archived document ), for Dental Anesthesia Inspector Services statewide for the OPLC, by extending the completion date from September 30, 2026 to September 30, 2028, with no change to the price limitation of $25,000. Effective upon G&C approval. **100% Agency Funds**

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#23 Authorized to **retroactively** renew the membership with the Federation of State Boards of Physical Therapy, Alexandria, VA, in the amount of $2,500. Effective upon G&C approval for the period October 1, 2026 through September 30, 2026. **100% Agency Funds**

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#24 Authorized to grant a salary increment to Sarah Rogers, Director of Enforcement, in the amount of $5,864, from a current salary of $112,488 to a new annual salary of $118,352 effective November 18,2026 upon Governor and Council approval. **100% Agency Funds**

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**Treasury**

#25 Authorized the State Treasurer on behalf of the New Hampshire College Tuition Savings Plan Advisory Commission to enter into a **Sole Source** contract with Granite Edvance Corporation of Concord, NH, for a period of three-years with the option to renew for an additional two-years for an amount not to exceed $190,000 (or $310,000 if the renewal option is exercised) to provide promotion and administrative support for three scholarship programs. Effective upon Governor and Executive Council approval from November 10, 2026 through November 9, 2029. **100% Other Funds (New Hampshire Excellence in Higher Education Trust Fund)**

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#26 Authorized the State Treasurer, as Trustee of the New Hampshire Higher Education Savings Plan Trust, to amend documents relating to the New Hampshire College Tuition Savings Plan, as detailed in the letter dated October 21, 2026. Effective November 10, 2026, upon Governor and Executive Council approval.

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**Developmental Disabilities Council**

#27 Authorized to accept funds up to the amount of $1,000 from the University of New Hampshire, Durham, NH for participation in a series of project meetings of the Disability and Health Advisory Work Group (DHAWG) of the UNH Institute On Disability. Effective upon G&C approval through July 31, 2027. **100% Other Funds.**

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**Department of Military Affairs & Veterans Services**

**#28 1. Authorized the Department of Military Affairs and Veterans Services to enter into a contract with Triple Construction (VC#395282), Merrimack, New Hampshire, in the amount of $143,754.00 for the New Hampshire Army National Guard Lebanon Readiness Center Door Replacement Project in Lebanon, New Hampshire upon Governor and Executive Council approval through February 28, 2027. 2. Further, authorized a contingency in the amount of $15,000.00 for unanticipated expenses bringing the contract total to $158,754.00 effective upon Governor and Council approval through February 28, 2027. 100% Federal Funds**

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**#29 1. Authorized the Department of Military Affairs and Veterans Services to enter into a contract with Turnstone Corporation (VC#169530), Milford, New Hampshire, in the amount of $837,630.00 for the State Military Reservation Building 1 Alterations Project in Concord, New Hampshire upon Governor and Executive Council approval through May 31, 2027. 2. Further, authorized a contingency in the amount of $60,000.00 for unanticipated expenses bringing the contract total to $897,630.00 effective upon Governor and Council approval through May 31, 2027. 75% Federal Funds and 25% State Funds**

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**Department of Agriculture, Markets, and Food**

#30 Authorized the Division of Agricultural Development to enter into a Cooperative Project Agreement with the University of New Hampshire, Durham, NH, in the amount of $73,972 to determine the effects of nitrogen fertilization on quality and postharvest storage potential for several types of radicchio, effective upon Governor and Council approval through August 31 2028. **100% Federal Funds.**

Download

#31 Authorized the Division of Agricultural Development to accept and expend federal funds from the United States Department of Agriculture to the Specialty Crop State Grant III in the amount of $47,643 effective upon Governor and Council approval through June 30, 2027. **100% Federal Funds.**

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**Insurance Department**

#32 Authorized to establish the starting salary of Edward Catlado in the position of Director of Financial Regulation, at step four earning $116,164.00 annually. **100% agency income**

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#33 Authorized to pay the National Council of Insurance Legislators, Belmar, NJ the amount of $20,000 for the calendar year 2027 membership dues. Effective November 10, 2026, upon G&C approval. 100% Agency Funds **100% Agency Funds**

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**Department of Employment Security**

#34 Pursuant to RSA 94:6, the Department of Employment Security (NHES) respectfully requests approval for Allison Greenstein, Counsel, Position 9U079 to be placed at a compensation level higher than the minimum established in RSA 94:1-a. This request is to place Attorney Greenstein's annual salary in Group FF, Step 4, $98,807.00 . Effective upon Governor and Council approval or November 27, 2026, whichever is later. **56% Federal Funds / 44% Other**

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**Department of Corrections**

#35 Pursuant to the New Hampshire Division of Personnel Administrative Rules, Per 1205.02 (c), "Unpaid Leave", authorized the Department of Corrections to grant a **Retroactive** unpaid leave of absence for a Corrections employee, for a period of one hundred and thirty-seven (137) days, effective upon Governor and Council approval for the period of August 16, 2026 through December 31, 2026.

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#36 Pursuant to the New Hampshire Division of Personnel Administrative Rules, Per 1205.02 (c), "Unpaid Leave", authorized the Department of Corrections to grant a **Retroactive** unpaid leave of absence for a Corrections Employee, for a period of one hundred and eighty-seven (187) days, effective upon Governor and Council approval for the period of June 27, 2026 through December 31, 2026.

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#37 In accordance with RSA 94:6, the New Hampshire Department of Corrections respectfully requests to place Peter J. Ash at the sixth step for the position of Warden of the New Hampshire State Prison for Men (9U116), unclassified salary grade KK, earning $147,407.00 annually, effective upon the first day of the first pay period following Governor and Executive Council approval. **100% General Funds**

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**Department of Energy**

#38 Authorized the New Hampshire Department of Energy (Department) to award a grant to Sugar River Power LLC, Keene, NH, Vendor #278265, in the amount of $155,000 to replace two steel draft tubes at a hydroelectric facility in Claremont, NH, effective upon Governor and Executive Council approval through December 31, 2028. **100% Other (Renewable Energy Fund). VOTE: 4-0 Councilor David Wheeler recused himself**

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For additional publicly-available information: see SOS's Business Record

#39 Authorized the New Hampshire Department of Energy (Department) to enter into a **SOLE SOURCE** amendment to a grant agreement with 3Phase Hydro LLC, Ashland, NH, Vendor #578519, by increasing the price limitation by $198,000 from $100,000 to $298,000 to replace one hydro turbine, complete repair work, and build a new building, effective upon Governor and Executive Council approval through June 30, 2028. The original grant was approved by the Governor and Executive Council on June 17, 2026, Item #46, archived document , in the amount of $100,000. There is no change to the completion date. **100% Other (Renewable Energy Fund).**

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#40 Authorized the New Hampshire Department of Energy (Department) to amend the existing contract with Joseph Associates, Inc. (JAI) of Augusta, ME, Vendor #271154, by exercising three years of an available four-year extension option by extending the period of performance from December 31, 2026 to December 31, 2029 and by increasing the price limitation by $1,527,000 from $1,143,400 to $2,670,400 to continue to provide cloud-based software as a solution to operate the Low Income Home Energy Assistance Program, known in New Hampshire as the Fuel Assistance

Program (FAP), the Weatherization Assistance Program (WAP), and the Electric Assistance Program (EAP) effective upon Governor and Council approval. The original contract was approved by the Governor and Executive Council on September 25, 2024, Item #80, archived document . **55.44% Federal/44.56% General Funds.**

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For additional publicly-available information: see SOS's Business Record

**Governor's Office for Emergency Relief and Recovery**

#41 Authorized the Governor's Office for Emergency Relief and Recovery (GOFERR) to **retroactively** amend an existing agreement with White Mountain Community College (VC #216952), Berlin, NH, to extend the completion date from September 30, 2026 to December 15, 2026, with no change to the price limitation of $3,647,113, in order to support the improvement of the nursing and early childhood development programs at White Mountain Community College, effective upon Governor and Executive Council approval. The original award was approved by Governor and Executive Council on November 13, 2024, item #68, archived document and amended by Governor and Executive Council on June 25, 2025, item #88, archived document and again by Governor and Executive Council on May 20, 2026, item #5C, archived document . This is an allowable use of ARPA SFRF funds under Section 602(c) (1)(C) for provision of government services to the extent of the reduction in revenue. **100% Federal Funds.**

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#42 Authorized the Governor's Office for Emergency Relief and Recovery (GOFERR) to amend an agreement with New Hampshire Housing Finance Authority, (VC #174411) Manchester, NH, approved by Governor and Council on December 18, 2024, Late Item #A, archived document , as amended by Governor and Council on June 17, 2026, Item #56, archived document , by increasing the amount from $4,040,656 by an amount to be determined by the amount of American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF) that are unobligated no later than December 31, 2026, with no change to the completion date, in order to allocate the remaining ARPA SFRF funds to use for affordable housing purposes throughout the State, effective upon approval of Governor and Executive Council through December 31, 2026. This is an allowable use of ARPA SFRF funds under Section 602 (c)(1)(A) to respond to the public health emergency or its negative economic impacts. **100% Federal Funds.**

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**Fish and Game Department**

#43 Authorized the New Hampshire Fish and Game Department to enter into a contract with HEB Engineers, Inc., North Conway, NH (Vendor Code #155401), in the amount of $113,000 for engineering services for Scott Bog Spur Road in the Connecticut Lakes Natural Area, Pittsburg, NH, effective upon Governor and Council approval through October 31, 2028. **100% Federal Funds.**

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For additional publicly-available information: see SOS's Business Record

#44 Authorized the New Hampshire Fish and Game Department (NHFGD) to make a **RETROACTIVE, SOLE SOURCE**, unencumbered, payment to Great Bay Marine (VC154266 B001) Newington, NH, in the amount of $1,400.50 for the servicing of the department's Law Enforcement Safeboat, effective upon Governor and Council approval. **100% Fish and Game Funds.**

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**Department of Natural & Cultural Resources**

#45 Authorized, pursuant to MOP 150, VII (C), the Department of Natural and Cultural Resources, Bureau of Trails to purchase one loader backhoe from United Construction and Forestry, (VC# 378296) in the amount of $186,450.00 for

the purpose of performing daily operations of maintaining and repairing the state-owned roads on the Connecticut Lakes Headwaters property, effective upon Governor and Council approval. **100% Other Funds.**

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#46 Authorized the New Hampshire Department of Natural and Cultural Resources (DNCR), Division of Forests and Lands to renew the membership **Retroactive** with the Northeastern Forest Fire Protection Commission (NFFPC) (VC#158407), Gilford, NH in the amount of $6,885.62 for Fiscal Year 2027 annual assessment effective upon Governor and Council approval for the period July 1, 2026 through June 30, 2027. **100% General Funds.**

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#47 Authorized the Department of Natural and Cultural Resources, Division of Parks and Recreation, Bureau of Trails to enter into a contract with Allen Rexford d/b/a Allen Rexford Excavating (VC#590315), of Dalton, NH in the amount of $215,287 for rail, tie and other railroad related infrastructure removal on the Berlin Branch Rail Corridor in Bethlehem, NH effective upon Governor and Executive Council approval through October 29, 2027. **20% Other Funds (Private Donations)/80% Federal Funds.**

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For additional publicly-available information: see SOS's Business Record

**Department of Environmental Services**

#48 Authorized to enter into a grant agreement with the Town of Epping, NH totaling $2,500.00 for the purpose of used oil collections, effective upon Governor & Council approval through July 31, 2027. **100% Hazardous Waste Cleanup Funds**

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#49 Authorized to enter into an agreement with Pinnacle Rock Mechanical Services LLC Peterborough, NH in the amount of $79,554 for maintenance and repair of dual-fuel boilers and hot air furnaces at the Winnipesaukee River Basin Program (WRBP) wastewater treatment facility, effective upon Governor and Council approval through June 30, 2029. **100% WRBP Funds.**

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For additional publicly-available information: see SOS's Business Record

#50 Authorized to approve a loan agreement with the Town of Raymond, NH in the amount not to exceed $1,000,000 to finance lead service line inventory and replacement under the provisions of RSA 486:14 and N.H. Code of Administrative Rules Env-Dw 1100 et seq. effective upon Governor & Council approval. **100% Federal Funds.**

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#51 Authorized to **RETROACTIVELY** pay membership dues to the Coastal States Organization, Washington, DC, in the amount of $9,242, for the period July 1, 2026, through June 30, 2027, upon Governor and Council approval.

**100% Federal Funds.**

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**#52 Authorized to award a grant to the Town of Hudson, NH in the amount not to exceed $339,000 to finance regional water system design, effective upon Governor & Council approval through December 31, 2027. 100% General Funds.**

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#53 NOT USED

#54 Authorized a grant agreement with the Strafford Regional Planning Commission, Rochester, NH, in the amount of $41,657 for creating a redevelopment strategy at Schanda Park, effective upon Governor and Council approval through June 30, 2028. **100% Federal Funds.**

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#55 Authorized a grant agreement with the Strafford Regional Planning Commission, Rochester, NH, in the amount of $15,000 to support capital improvement planning in the Town of Durham, effective upon Governor and Council approval through June 30, 2028. **100% Federal Funds.**

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#56 Authorized to **retroactively** pay the 2027 membership dues to The Environmental Council of the States, Washington, DC in the amount of $14,000 for the period October 1, 2026 through September 30, 2027, effective upon Governor and Council approval. **100% Federal Funds.**

Download

#57 Authorized to approve a Clean Water State Revolving Fund (CWSRF) loan agreement with the City of Berlin, NH in an amount not to exceed $275,000, to finance the Watson Street Pump Station Additional Modifications project under the provisions of RSA 486:14 and N.H. Code of Admin. Rules Env-Wq 500 et seq., effective upon Governor & Council approval. **83.33% Federal Funds, 16.67% Capital (General) Funds.**

Download

#58 Authorized to approve a Drinking Water State Revolving Fund (DWSRF) loan agreement with Presidential Pines Cooperative, Inc., Loudon, NH in the amount not to exceed $500,000 to finance water system improvements, subject to conditions as outlined in documents substantially in the form presented, under the provisions of RSA 486:14 and N.H. Code of Administrative Rules Env-Dw 1100 et seq. effective upon Governor and Council approval. **87.34% Federal Funds, 12.66% Capital (General) Funds.**

Download

#59 Authorized to **RETROACTIVELY** pay the 2027 membership dues to the Northeast Waste Management Officials Association's (NEWMOA) Interstate Chemicals Clearing House (IC2), Boston, MA in the amount of $6,670, for the period of October 1, 2026 through September 30, 2027, upon Governor & Council approval. **100% Federal Funds.**

Download

#59A Approve MP Properties Inc.'s request to perform work on Crystal Lake in Manchester pursuant to NH Department of Environmental Services (NHDES) Wetlands Bureau permit #2026-01521, and in accordance with RSA 482-A:3. No comments were submitted by the Manchester Conservation Commission regarding the project as proposed.

Download

**Police Standards & Training Council**

#60 Authorized the Police Standards and Training Council (PSTC) to **retroactively** amend FIS 26-087 approved by the Fiscal Committee on May 15, 2026 and Item #122 approved by Governor and Council on May 20, 2026, archived document , by extending the end date from September 30, 2026 through June 30, 2027 to accept and expend funds in the amount of $300,000 from the Department of Justice for the purpose of supporting an existing temporary part-time statewide accreditation program manager and to continue to support the statewide program for law enforcement accreditation, effective upon Fiscal Committee and Governor and Council approval. **100% Federal Funds. Fiscal Committee approved on October 23, 2026.**

Download

**Department of Safety**

#61 Authorized the Division of Homeland Security and Emergency Management to **retroactively** amend an existing grant agreement with the Town of Northwood by extending the completion date from August 31, 2024 to August 31, 2027, with no change to the $60,000 price limitation, to allow additional time to purchase and install a generator for the community shelter at Northwood School, effective upon G&C approval. The original grant agreement was approved by G&C on May 29, 2024 (Item #112), archived document . **100% Federal Funds.**

Download

**#62 Authorized the Division of Administration to retroactively amend a grant agreement with Northern Borders Dispatch c/o the Town of Colebrook by extending the completion date from September 30, 2026 to August 31, 2028, with no change to the price limitation, to allow additional time for the procurement of radio repeaters, effective retroactive to September 30, 2026 upon Governor and Council approval. The original grant was approved by G&C on June 17, 2026 (Item #137), archived document . 100% Federal Funds.**

**Download**

#63 Authorized the Department of Safety, Office of the Commissioner, pursuant to RSA 94:3, to approve an annual salary step increase for Derika Oldenburg, Deputy Director of the Division of Administration (Position #9U652), in the amount of $5,864, from $112,488 (Grade GG, Step 5) to $118,352 (Grade GG, Step 6), effective November 13, 2026. **25% General Funds, 27% Highway Funds, 35% Agency Income, 13% Revolving Funds.**

Download

#64 Authorized the Department of Safety, Division of Administration, to continue its participation in the Commonwealth of Kentucky Transportation Cabinet, Division of Motor Carriers (KYDMC), International Fuel Tax Agreement (IFTA) Processing Consortium (IPC), by approving a sole-source extension of the Memorandum of Agreement (MOA) in the amount of $413,732.89, extending the agreement term from November 30, 2026, through December 31, 2030, effective upon Governor and Council approval. The extension will support the continued processing of New Hampshire's IFTA tax returns and administration of the IFTA program. The original MOA was ratified by the State of New Hampshire on October 21, 2013, with subsequent funding approved by Governor and Council on January 15, 2014, Item #54, archived document ; December 5, 2018, Item #93, archived document ; and November 29, 2023, Item #96, archived document . **100% Agency Income (Cost of Collections).**

Download

#65 Authorized the Department of Safety, Division of Emergency Services and Communications, pursuant to MOP 150, VII(C), to enter into a contract with Green Mountain Communications, Pembroke, NH, in the amount of $187,600, for the purchase of Aviat microwave radios and related communications equipment to support modernization of the New Hampshire Interoperable Communications Network, effective upon G&C approval through December 31, 2026. **100% Federal Funds.**

Download
For additional publicly-available information: see SOS's Business Record

#66 Authorized the Department of Safety, Division of State Police, to amend an existing contract with Utility Associates, Inc. (VC #353931-P001), Atlanta, GA, for the continued operation of the Digital Evidence Management System, including the leasing of body-worn and vehicle-mounted cameras and an optional body-worn camera system upgrade, by increasing the price limitation by $2,300,023, from $4,133,036 to $6,433,059, and extending the completion date from June 30, 2027, to June 30, 2029. Effective upon Governor and Council approval through June 30, 2029. The original contract was approved by Governor and Council on August 4, 2021, Item #67, archived document , and subsequently amended on February 16, 2022, Item #118, archived document ; January 18, 2023, Item #101, archived document ; September 20, 2023, Item #151, archived document ; and December 18,

2024, Item #125B, archived document . **50% General Funds, 36% Highway Funds, 11% Turnpike Funds, and 3% Agency Income.**

Download
For additional publicly-available information: see SOS's Business Record

**Department of Justice**

#67 Pursuant to RSA 7:12, authorized the Department of Justice (DOJ) to accept and expend a sum, not to exceed $2,768,534 in general litigation expenses incurred in the defense of the State and the prosecution of criminal laws effective with the approvals of the Fiscal Committee and the Governor and Executive Council through June 30, 2027. **100% General Funds. Approved by Fiscal Committee on October 23, 2026.**

Download

**Department of Health and Human Services**

**Office of the Commissioner**

#68 Authorized, pursuant to RSA 21-I:54, the Department of Health and Human Services, Office of the Commissioner, to extend one full-time temporary 15-1230 COMPUTER SUPP SPECS-5 (Technical Support Specialist II), position 8T3377, SOC15 wage schedule, Pay Band 5, effective to December 28, 2026, upon Governor and Council approval, through December 27, 2027. **30.94% Federal Funds, 1.06% Other Funds, 68% General Funds.**

Download

#69 Authorized the Department of Health and Human Services, Office of the Commissioner, to **retroactively** accept and expend $66,000 from the United States Department of Agriculture, Food and Nutrition Administration, to support the provision of income and employment verification services, effective **retroactive** to September 30, 2026, upon Governor and Council approval through September 30, 2028, and authorized the allocation of these funds in the accounts below. **100% Federal Funds.**

Download

#70 Authorized the determination made by the Commissioner that employees sustained an injury in the line of duty due to a hostile or overt act, or an act caused by another during the performance of duties which are considered dangerous in nature. Effective upon G&C approval.

Download

#71 Authorized, pursuant to RSA 21-I:54, the Department of Health and Human Services, Office of the Commissioner, to extend one full-time temporary 23-2010 PARALGLS-LGL ASSTS-4 (Legal Assistant), position 8T3382, SOC23 wage schedule, Pay Band 4, effective February 20, 2027, upon Governor and Council approval, through February 19, 2028. **38.72% Federal Funds, 0.01% Other Funds, 61.27% General Funds.**

Download

#72 Authorized to enter into a **Sole Source** amendment to an existing contract with MTX Group Inc, Frisco, TX to continue to provide help desk support, maintenance services, and enhancements to the New Hampshire Connections Information System used by NH families for child care searches and by providers for licensing, background checks, and professional development, by exercising a contract renewal option by increasing the price limitation by $1,139,580 from $812,875 to $1,952,455 and extending the completion date from June 30, 2027 to June 30, 2029, effective upon Governor and Council approval. The original contract was approved by G&C on December 17, 2025, item #105, archived document , and amended on April 15, 2026, item #97, archived document . **100% Federal Funds.**

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For additional publicly-available information: see SOS's Business Record

**Division for Behavioral Health**

#73 Authorized to enter into a **Sole Source** amendment to an existing contract with Community Action Partnership of Strafford County, Dover, NH to continue Continuum of Care housing services and add funding provided by the US Department of Housing and Urban Development (HUD) to address cost of living adjustments, by exercising a contract renewal option by increasing the price limitation by $8,432,728 from $4,478,846 to $12,911,574 and extending the completion date from November 30, 2027 to November 30, 2029, effective upon Governor and Council approval. The original contract was approved by Governor and Council on June 14, 2023, item #41B, archived document , amended on June 26, 2024, item #54, archived document , and most recently amended on January 28, 2026, item #112, archived document . **100% Federal Funds.**

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For additional publicly-available information: see SOS's Business Record

#74 Authorized to enter into a **Sole Source** amendment to an existing contract with Mental Health Center for Southern New Hampshire DBA Center for Life Management, Derry, NH, to add funding provided by the US Department of Housing and Urban Development (HUD) to support Continuum of Care housing services and address cost of living adjustments, by increasing the price limitation by $330,964 from $7,663,003 to $7,993,967 with no change to the contract completion date of June 30, 2029, effective upon Governor and Council approval. The original contract was approved by Governor and Council on June 28, 2023, item #38, archived document , and amended on September 25, 2024, item #23, archived document , and January 28, 2026, item #117, archived document . **100% Federal Funds.**

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For additional publicly-available information: see SOS's Business Record

#75 Authorized, pursuant to RSA 21-I:54, the Department of Health and Human Services, Division for Behavioral Health, to **retroactively** continue the full-time temporary position 8T3150, 21-1090 MISC SOC SCV SPECS-6, SOC 21, Pay Band 6, effective **retroactive** to November 10, 2026, upon Governor and Council approval, through November 9, 2027. **100% Other Funds (Opioid Abatement Trust Fund).**

Download

#76 Authorized to enter into a **Sole Source** amendment to an existing contract with Southwestern Community Services, Inc., Keene, NH, to continue Continuum of Care housing services and add funding provided by the US Department of Housing and Urban Development (HUD) to address cost of living adjustments, by exercising a contract renewal option by increasing the price limitation by $2,918,684 from $4,150,880 to $7,069,564 and extending the completion date from December 31, 2027 to December 31, 2029, effective upon Governor and Council approval. The original contract was approved by Governor and Council on June 14, 2023, item #39, archived document , and amended on December 18, 2024, item #16, archived document , and January 28, 2026, item #116, archived document . **100% Federal Funds.**

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For additional publicly-available information: see SOS's Business Record

#77 Authorized to enter into a **Sole Source** amendment to an existing contract with Tri-County Community Action Program, Inc., Berlin, NH, to continue Continuum of Care housing services and add funding provided by the US Department of Housing and Urban Development (HUD) to address cost of living adjustments, by exercising a contract renewal option by increasing the price limitation by $1,166,866 from $1,688,295 to $2,855,161 and extending the completion date from August 31, 2027 to September 30, 2029, effective upon Governor and Council approval. The original contract was approved by Governor and Council on June 28, 2023, item #42, archived document , and amended on December 4, 2024, item #8, archived document , and amended on October 15, 2025, item #73, archived document . **100% Federal Funds.**

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#78 Authorized to enter into a **Sole Source** amendment to an existing contract with Waypoint, Manchester, NH, to continue Continuum of Care housing services and add funding provided by the US Department of Housing and Urban Development (HUD) to address cost of living adjustments, by exercising a contract renewal option by increasing the price limitation by $776,741 from $2,847,079 to $3,623,820 and extending the completion date from June 30, 2028 to September 30, 2028, effective upon Governor and Council approval. The original contract was approved by Governor and Council on May 31, 2023, item #17, archived document , and amended on October 30, 2024, item #9, archived document , and January 28, 2026, item #118, archived document . **100% Federal Funds.**

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For additional publicly-available information: see SOS's Business Record

#79 Authorized to amend an existing contract with JSI Research & Training Institute, Inc. Boston, MA, for the continued development, implementation, analysis, and reporting of the New Hampshire Public Mental Health Client Satisfaction Survey, by exercising a contract renewal option by increasing the price limitation by $268,000 from $336,000 to $604,000 and extending the completion date from December 31, 2026 to December 31, 2028, effective January 1, 2027, upon Governor and Council approval. The original contract was approved by Governor and Council on March 22, 2023, item #10, archived document and amended on December 4, 2024, item #7, archived document . **37% Federal Funds. 63% Other Funds (Behavioral Health Services Information System).**

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#80 Authorized to enter into a **Sole Source** amendment to an existing contract with Community Action Program Belknap and Merrimack Counties, Inc., Concord, NH, to continue Continuum of Care housing services and add funding provided by the US Department of Housing and Urban Development (HUD) to address cost of living adjustments, by exercising a contract renewal option by increasing the price limitation by $800,397 from $1,536,099 to $2,336,496 and extending the completion date from November 30, 2027 to November 30, 2029, effective upon Governor and Council approval. The original contract was approved by Governor and Council on June 14, 2023, item #36, archived document , and amended on December 4, 2024, item #10, archived document , and January 28, 2026, item #113, archived document . **100% Federal Funds.**

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For additional publicly-available information: see SOS's Business Record

#81 Authorized to enter into a **Sole Source** amendment to an existing contract with Claremont Learning Partnership, Claremont, NH, to add funding provided by the US Department of Housing and Urban Development (HUD) to support the Youth Homelessness Demonstration Program, Continuum of Care, Transitional Housing and Rapid Rehousing Projects, by increasing the price limitation by $30,771 from $1,098,972 to $1,129,743 with no change to the contract completion date of September 30, 2029, effective upon Governor and Council approval. The original contract was approved by Governor and Council on March 8, 2023, item #9, archived document , amended on September 25, 2024, item #20, archived document , and most recently amended on March 4, 2026, item #116, archived document . **100% Federal Funds.**

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For additional publicly-available information: see SOS's Business Record

**Department of Administrative Services**

#82 Authorized a Working Capital Warrant for the period of December 1, 2026 through December 31, 2026 in the amount of $1,350,000,000 to cover monthly expenditure payments.

Download

#83 Authorized the Department of Administrative Services, Division of Public Works Design and Construction to enter into a **SOLE SOURCE** amendment to a contract with DuBois & King, Inc. (VC#160381) of 1 O Corporate Drive, Suite 210, Bedford, NH 0311 O for Professional Mechanical Services required for planning, design and construction of various Public Works' Projects as necessary and required by the Department, by increasing the contract by $200,000 for a revised not to exceed amount of $700,000. The contract is effective upon Governor and Council approval through June 30, 2027. The original contract was approved by Governor and Council on December 20, 2023, Item # 202, archived document .

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For additional publicly-available information: see SOS's Business Record

#84 Authorized the Department of Administrative Services, Division of Public Works Design and Construction to enter into a **SOLE SOURCE** amendment to a contract with JSA. Inc. (VC#272728) of 273 Corporate Drive, Ste 100, Portsmouth, NH 03801 for Professional Architectural Services required for planning, design and construction of various Public Works' Projects as necessary and required by the Department, by increasing the contract by $150,000 for a revised not to exceed amount of $900,000. The contract is effective upon Governor and Council approval through June 30, 2027. The original contract was approved by Governor and Council on December 20, 2023, Item # 200, archived document .

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For additional publicly-available information: see SOS's Business Record

#85 Authorized the Department of Administrative Services, Division of Public Works Design and Construction to enter into a **SOLE SOURCE** amendment to a contract with Smith, Alvarez, Sienkiewycz, Architects, P.C. (VC#260846) of 1 Mill Street, Suite 301, Burlington, VT 05401, for Professional Architectural Services required for planning, design and construction of various Public Works' Projects as necessary and required by the Department, by increasing the contract by $150,000 for a revised not to exceed amount of $900,000. The contract is effective upon Governor and Council approval through June 30, 2027. The original contract was approved by Governor and Council on February 21, 2024, Item # 188, archived document .

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For additional publicly-available information: see SOS's Business Record

#86 Authorized the Department of Administrative Services, Division of Public Works Design and Construction to enter into a **SOLE SOURCE** amendment to a contract with KOAL PLLC (VC#284559) of 42 Gilford East Drive, Ste. 4, Gilford, NH 03249 for Professional Architectural Services required for planning, design and construction of various Public Works' Projects as necessary and required by the Department, by increasing the contract by $150,000 for a revised not to exceed amount of $900,000. The contract is effective upon Governor and Council approval through June 30, 2027. The original contract was approved by Governor and Council on December 20, 2023, Item # 199, archived document .

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For additional publicly-available information: see SOS's Business Record

#87 Authorized the Department of Administrative Services to enter into a contract with Genuine Parts Company dba NAPA Auto Parts (VC#210979) Atlanta, GA in an amount up to and not to exceed $1,800,000.00 for Automotive Products with the option to extend up to an additional two years, effective upon Governor and Executive Council approval through May 31, 2031.

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For additional publicly-available information: see SOS's Business Record

#88 Authorized the Department of Administrative Services to enter into a contract with Reed Trucking Services, LLC, (VC#157536), Newport, NH in an amount up to and not to exceed $2,235,000.00 for both International and Cummins Truck and Engine Replacement Parts with the option to extend for up to an additional two years, effective upon Governor and Executive Council approval through July 31, 2029.

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For additional publicly-available information: see SOS's Business Record

#89 Authorized the Department of Administrative Services to enter into a contract with Fisher Auto Parts, Inc. (VC#175782) Staunton, VA in an amount up to and not to exceed $500,000.00 for Automotive Products with the option to extend up to an additional two years, effective upon Governor and Executive Council approval through May 31, 2031.

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#90 Authorized the Department of Administrative Services to enter into a contract with Elliot Auto Supply Co., Inc. dba Factory Motor Parts (VC#304875) Egan, MN in an amount up to and not to exceed $1,000,000.00 for Automotive Products with the option to extend up to an additional two years, effective upon Governor and Executive Council approval through May 31, 2031.

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For additional publicly-available information: see SOS's Business Record

#91 Authorized the Department of Administrative Services to enter into a contract with EnviroVantage, Inc. (VC# 156075), Epping, NH, to provide statewide asbestos abatement, mold remediation, and lead paint removal services, in an amount up to and not to exceed $2,250,000.00, effective upon Governor and Executive Council approval through September 30, 2031, with the option to extend for up to an additional two years.

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For additional publicly-available information: see SOS's Business Record

#92 Authorized the Department of Administrative Services to enter into a contract with Acadia Contractors, LLC (VC# 593091), Turner, ME, to provide statewide asbestos abatement, mold remediation, and lead paint removal services, in an amount up to and not to exceed $2,250,000.00, effective upon Governor and Executive Council approval through September 30, 2031, with the option to extend for up to an additional two years.

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For additional publicly-available information: see SOS's Business Record

#93 Authorized the Department of Administrative Services to enter into a contract with Hahn Automotive Warehouse, Inc. (VC#177254) Concord, NH in an amount up to and not to exceed $1,500,000.00 for Automotive Products with the option to extend up to an additional two years, effective upon Governor and Executive Council approval through May 31, 2031.

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For additional publicly-available information: see SOS's Business Record

#94 Authorized the Department of Administrative Services to enter into a contract with Dennison Lubricants, Inc. (VC#161876) Lakeville, MA in an amount up to and not to exceed $350,000.00 for Automotive Products with the option to extend up to an additional two years, effective upon Governor and Executive Council approval through May 31, 2031.

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#95 Authorized the Department of Administrative Services to enter into a contract with Prism Response LLC, d/b/a Alloy (VC# 391227), North Reading, MA, to provide statewide asbestos abatement, mold remediation, and lead paint removal services, in an amount up to and not to exceed $2,250,000.00, effective upon Governor and Executive Council approval through September 30, 2031, with the option to extend for up to an additional two years.

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For additional publicly-available information: see SOS's Business Record

#96 Authorized the Department of Administrative Services to enter into a contract with Peckham Materials Corp. (VC#554673), Brewster, NY, in an amount up to and not to exceed $750,000.00 for Aggregates Supply and Delivery with the option to extend for up to an additional two years, effective upon Governor and Executive Council approval through June 30, 2029.

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For additional publicly-available information: see SOS's Business Record

#97 Authorized the Department of Administrative Services to enter into a contract with Sprague Operating Resources LLC (VC#174222), Portsmouth, NH in an amount up to and not to exceed $500,000.00 for B20 and BS Option Biodiesel Supply and Delivery Services with the option to extend for up to two years, effective upon Governor and Executive Council approval through August 31, 2028.

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For additional publicly-available information: see SOS's Business Record

#98 Authorized the Department of Administrative Services to enter into a contract with AT New Hampshire, LLC, (VC#344045) Manchester, NH in an amount up to and not to exceed $2,010,000.00 for International Truck and Engine Replacement Parts with the option to extend for up to an additional two years, effective upon Governor and Executive Council approval through July 31, 2029.

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For additional publicly-available information: see SOS's Business Record

#99 Authorized the Department of Administrative Services (DAS), Division of Risk and Benefits (Risk), to enter into a contract with Express Scripts, Inc., (ESI), Saint Louis, Missouri to administer the self-funded prescription drug plan. The term of the Agreement is for a period of three (3) years, from January 1, 2027 through December 31, 2029, with a contract price not to exceed $295,600,000 and an option to extend for up to three (3) additional years, with approval from the Governor and Executive Council. **Approximately 36% General Funds, 10% Federal Funds, 10% Highway Funds, 3% Enterprise Funds, 1% Fish and Game Funds, 1% Turnpike Funds and 39% Other Funds.**

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For additional publicly-available information: see SOS's Business Record

#100 Authorized the Department of Administrative Services to enter into a contract with Cerella Solutions, Inc dba Batteries Plus, (VC#291203), Concord, NH in an amount up to and not to exceed $228,867.54 for batteries with the option to extend for up to an additional two years, effective upon Governor and Executive Council approval through April 30, 2031.

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**TABLED ITEMS (Item #61 Failed, All Other Items Remain Tabled)**

**Fish and Game Department (Tabled at G&C Meeting 9/2/26)**

**#28 Tabled item**

Authorized the New Hampshire Fish and Game Department (NHFG) to award a grant with the American Rivers, Washington D.C. (VC 485684) in the amount of $50,000 to provide partial funding for the removal of the Poole Reservoir Dam in the Town of Jaffrey, New Hampshire, effective upon Governor and Council approval through June 30, 2027. The New Hampshire Fish and Game Commission approved this grant at their meeting on June 17, 2025. **100% Fisheries Habitat Funds.**

Download
For additional publicly-available information: see SOS's Business Record

On September 2, 2026:

The Governor and Council on motion of Councilor Wheeler, seconded by Councilor Stephen, voted to **table** item #28 above.

On September 16, 2026:

Councilor Stevens made a motion to remove item #28 from the table, Councilor Liot Hill seconded the motion, Councilors Kenney, Stephen, and Wheeler voted **no**, therefore, item #28 will remain on the table

On October 21, 2026:

Councilor Liot Hill made a motion to remove item #28 from the table, Councilor Stevens seconded the motion, Councilors Kenney, Stephen, and Wheeler voted **no**, therefore, item #28 will remain on the table.

**Department of Environmental Services (Tabled at G&C Meeting 9/16/26)**

**#61 Tabled item**

**FAILED** to enter into a grant agreement with Loon Mountain Recreation Corporation of Lincoln, NH totaling $117,494 for partial funding for the replacement of one engine model year (EMY) 2012 snow groomer, effective upon Governor and Council approval through September 30, 2027. **55% Federal funds, 45% New Hampshire Volkswagen Environmental Mitigation Trust funds.**

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For additional publicly-available information: see SOS's Business Record

On September 16, 2026:

The Governor and Council on motion of Councilor Wheeler, seconded by Councilor Stevens, with Councilors Kenney and Liot Hill voting **no**, voted to **table** item #61 above.

On October 21, 2026:

Councilor Liot Hill made a motion to remove item #61 from the table, Councilor Stevens seconded the motion, Councilors Kenney, Stephen, and Wheeler voted **no**, therefore, item #61 will remain on the table.

**VOTE: 3-2 Councilor Kenney, Councilor Liot Hill voted Yes**

**Department of Environmental Services (Tabled at G&C Meeting 9/16/26)**

**#74 Tabled item**

Authorized to enter into a grant agreement with American Rivers, Inc., Washington, D.C. totaling $150,000 for the purpose of removing the Littleton Reservoir Dam in Bethlehem, NH, and restoring natural stream and wetland functions, effective upon Governor and Council approval through December 31, 2032. **100% State Funds (ARM Fund)**

Download

For additional publicly-available information: see SOS's Business Record

On September 16, 2026:

The Governor and Council on motion of Councilor Wheeler, seconded by Councilor Liot Hill voted to **table** item #74 above.

On October 21, 2026:

Councilor Liot Hill made a motion to remove item #74 from the table, Councilor Stevens seconded the motion, Councilors Kenney, Stephen, and Wheeler voted **no**, therefore, item #74 will remain on the table

**Department of Environmental Services (Tabled at G&C Meeting 9/16/26)**

**#75 Tabled item**

Authorized to enter into a grant agreement with American Rivers, Inc., Washington, D.C. totaling $100,000 for the purpose of removing the Poole Reservoir Dam in Jaffrey, NH and restoring natural stream and wetland functions, effective upon Governor and Council approval through December 31, 2032. **100% State (ARM Fund)**

Download

For additional publicly-available information: see SOS's Business Record

On September 16, 2026:

The Governor and Council on motion of Councilor Wheeler, seconded by Councilor Liot Hill voted to **table** item #75 above.

On October 21, 2026:

Councilor Liot Hill made a motion to remove item #75 from the table, Councilor Stevens seconded the motion, Councilors Kenney, Stephen, and Wheeler voted **no**, therefore, item #75 will remain on the table.

**Department of Environmental Services (Tabled at G&C Meeting 9/16/26)**

**#76 Tabled item**

Authorized to enter into a grant agreement with American Rivers, Inc., Washington, D.C. totaling $675,000 for the purpose of removing the Brentwood Hydro (Phillips) Dam in Brentwood, NH and restoring natural stream and wetland functions, effective upon Governor and Council approval through December 31, 2032. **100% State (ARM Fund)**

Download

For additional publicly-available information: see SOS's Business Record

On September 16, 2026:

The Governor and Council on motion of Councilor Wheeler, seconded by Councilor Liot Hill voted to **table** item #76 above.

On October 21, 2026:

Councilor Liot Hill made a motion to remove item #76 from the table, Councilor Stevens seconded the motion, Councilors Kenney, Stephen, and Wheeler voted **no**, therefore, item #76 will remain on the table.

**Department of Transportation (Tabled at G&C Meeting 10/21/26)**

**#30 Tabled item**

**TABLED** - The Governor and Council on motion of Councilor Wheeler, seconded by Councilor Kenney, voted to **table** the request of the Bureau of Right-of-Way, to sell 445.60 ± acres of State-owned vacant land situated on the easterly side of the North-South Local Road in the Town of Conway, County of Carroll. The sale will be directly to the Town of Conway, which has agreed to purchase the land at a fair market value of $355,000. The Bureau will assess an administrative fee of $ 1,100 effective upon approval by the Governor and Executive Council. The unimproved land will be conveyed without explicit covenants, restrictions, or permissions regarding hunting, fishing, and other recreational activities, and applicable local and State laws will regulate such activities.

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**The Executive Council confirmed the following individuals to serve on State Boards and Commissions**
Adam J. Crepeau, Gilford, NH as Commissioner, Department of Natural and Cultural Resources for the State of New Hampshire
Jillian Hatch, Derry, NH to the Board of Nursing for the State of New Hampshire
Marissa Davis, Hooksett, NH to the Midwifery Council for the State of New Hampshire
Beth Carter Abinya, Goffstown, NH to the Board of Speech-Language Pathologists and Hearing Care Providers for the State of New Hampshire
Kathryn Michener, Wilmot, NH as Director of User Experience, Department of Information Technology for the State of New Hampshire
Jennifer M. Rhodes, Winchester, NH to the Juvenile Parole Board for the State of New Hampshire
Kimberly Ambrose, Claremont, NH to the Community College System of New Hampshire for the State of New Hampshire

**The Governor nominated the following individuals to serve on State Boards and Commissions**
Kevin H. Smith, Londonderry, NH to the Board of Trustees, New Hampshire Retirement System for the State of New Hampshire
Keith Young, Claremont, NH to the State Board of Fire Control for the State of New Hampshire
Lisa Marie Hopkins, Troy, NH to the Board of Barbering, Cosmetology, and Esthetics for the State of New Hampshire
Matthew A. Williams, Center Harbor, NH to the Volunteer New Hampshire Board of Directors for the State of New Hampshire
Desiree Fisk, Westmoreland, NH to the Board of Nursing for the State of New Hampshire
Catherine A. Provencher, Deerfield, NH to the Business Finance Authority for the State of New Hampshire
Matthew H. Benson, Gilford, NH to the Business Finance Authority for the State of New Hampshire
F. Daniel Henderson, Jr., Hancock, NH to the Business Finance Authority for the State of New Hampshire
Stephen M. Duprey, Concord, NH to the Business Finance Authority for the State of New Hampshire
Dick Anagnost, Bedford, NH to the Business Finance Authority for the State of New Hampshire
Vikram Mansharamani, Lincoln, NH to the Business Finance Authority for the State of New Hampshire
Matthew G. Menning, Bow, NH to the Business Finance Authority for the State of New Hampshire

The Executive Council welcomes public input on nominations
that are brought forward by the Governor for consideration and confirmation.

*If you have interest in serving on any of the 300+ State Boards or Commissions please send a letter of interest along with a resume to the Director of Appointments in care of the Governor's office and a copy to Executive Councilor Wheeler. Please feel free to contact me with concerns or support for any of the above individuals or any other issues*

*you might have. A listing of the Boards and Commissions, along with the qualifications required, can be found at* http://sos.nh.gov/GC2.aspx